

# ADDENDUM 4

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## Gouverneur Central School District Reconstruction Senior High School SED Control No. 51-11-01-06-0-007-011

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THIS ADDENDUM IS ISSUED INDICATING CHANGES TO THE ORIGINAL PROJECT MANUAL AND DRAWINGS DATED FEBRUARY 1, 2019. ALL CHANGES SHALL BE INCORPORATED INTO THE CONTRACTOR'S PROPOSAL AS DESCRIBED HEREIN. THIS ADDENDUM SHALL BE CONSIDERED ONE OF THE CONTRACT DOCUMENTS WHEN AN AWARD IS MADE. ACKNOWLEDGMENT OF RECEIPT OF THIS ADDENDUM IS REQUIRED ON THE RESPECTIVE PROPOSAL.

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**Owner:**

Gouverneur Central School District  
133 East Barney Street  
Gouverneur, NY 13642

**Architect:**

MARCH Associates  
258 Genesee Street, Suite 300  
Utica, NY 13502

**Construction Manager:**

Construction Associates  
2731 Brundage Road  
Baldwinsville NY 13027

**Landscape Architect:**

Appel Osborne  
102 W. Division Street, Suite 100  
Syracuse, NY 13204

**Structural Engineer:**

IE Solutions  
1721 Black River Blvd., Suite L-1  
Rome, NY 13440

**M/E/P Engineers:**

FS Engineering  
721 East Genesee Street  
Syracuse, NY 13210

MARCH No. 1537

March 13, 2019

**ADD-4**

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The following changes, additions, and deletions shall be incorporated into the Project Manual and Drawings.

**REFER TO THE SPECIFICATIONS:**

- ITEM 1. DOCUMENT 00 41 30, BID FORM - ELECTRICAL CONSTRUCTION
- A. **DELETE** this Bid Form in its entirety and **REPLACE** with revised Electrical Construction Bid Form attached.

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**DOCUMENT 00 41 30**

**BID FORM**

**ELECTRICAL CONSTRUCTION**

The following proposal is hereby made to:

**GOUVERNEUR CENTRAL SCHOOL DISTRICT**

**STIPULATED AMOUNTS:** The Undersigned hereby proposes and agrees to perform all the work and furnish all things required for:

**SENIOR HIGH SCHOOL**

**RECONSTRUCTION**

all in accordance with the Drawings, Specifications, and other Contract Documents prepared by MARCH Associates, 258 Genesee Street, Suite 300, Utica, NY 13502, for the following stipulated amount.

**BASE BID:**

Cost for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

**ALLOWANCE:** The Undersigned has included in the Base Bid the sum of **Forty Thousand Dollars (\$40,000)** in accordance with Section 01 21 00, ALLOWANCES.

**ALTERNATES:** The Undersigned proposes the following additions to the Base Bid for Alternates listed below and subject to conditions of the Contract Documents. Refer to Section 01 23 00, ALTERNATES.

Alternate No. 1: Smart Schools

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 2: Auditorium HVAC

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 3: Auxiliary Gym HVAC

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 4: Auxiliary Gym Bathrooms

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 6: Coolers

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 7: Juice Bar / Faculty Room

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 8: Third Floor Administrative Suite

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 9: Cafeteria Mechanical Unit

Added for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

Alternate No. 16: Mechanical Removals

Deducted for Labor and Materials \_\_\_\_\_ \$ \_\_\_\_\_  
*Written* *Figures*

**UNIT PRICES:** The Undersigned proposes the following Unit Prices subject to conditions of the Contract Documents. Refer to Section 01 22 00, UNIT PRICES. These units are the same for work added or deleted, unless noted otherwise.

E-1 150 ft. Cat 6 Cable \$ \_\_\_\_\_ Per installed cable

E-2 250 ft. Cat 6 Cable \$ \_\_\_\_\_ Per installed cable

**KNOWLEDGE OF LOCAL CONDITIONS AND CONTRACT DOCUMENTS:** The Undersigned has examined the location of the proposed work, reviewed the Bidding Documents relating to this proposal and the Bidding Documents, and is familiar with local conditions at the place where the Work is to be performed.

**PROPOSAL PERIOD:** The Undersigned agrees to hold the bid open for a forty-five (45) day period following the scheduled time for the opening of Bids.

**EXECUTION OF AGREEMENT AND FURNISHING BOND:** Within ten (10) days after being awarded the Contract, the Undersigned agrees to execute the Form of Agreement and to furnish Performance and Payment Bonds in the amount stated in the Instructions to Bidders.

**ADDENDA:** The Undersigned hereby acknowledges receipt of the following addenda:

No.: \_\_\_\_\_ Date: \_\_\_\_\_  
No.: \_\_\_\_\_ Date: \_\_\_\_\_  
No.: \_\_\_\_\_ Date: \_\_\_\_\_  
No.: \_\_\_\_\_ Date: \_\_\_\_\_

**CONTRACT TIME:** If awarded the Contract, the Undersigned agrees to complete all construction work under this contract in accordance with Section 01 11 00, Summary of Work.

**OWNER'S RIGHTS RESERVED:** The Undersigned understands that the Owner reserves the right to reject any or all proposals or to waive any formality or technicality in any proposal.

The above proposal is hereby respectfully submitted by:

\_\_\_\_\_  
**COMPANY**

\_\_\_\_\_  
**NAME (SIGNATURE)** **TITLE**

\_\_\_\_\_  
**NAME (PRINT)**

\_\_\_\_\_  
**BUSINESS ADDRESS**

\_\_\_\_\_  
**CITY** **STATE** **ZIP**

\_\_\_\_\_  
**PHONE NUMBER** **FAX NUMBER**

\_\_\_\_\_  
**EMAIL ADDRESS (FOR PROJECT CONTACT PERSON)**

\_\_\_\_\_  
**DATE** **FEDERAL EMPLOYER IDENTIFICATION NUMBER**

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